

Date

Organization Name Individual Address

Re: Grant Application # \_\_\_\_\_ Project Name: \_\_\_\_\_

Dear:

This is to certify that the El Dorado County Fire Safe Council (EDCFSC) and \_\_\_\_\_\_\_Associate Fire Safe Council (AFSC) have entered into an agreement for EDCFSC to act as fiscal sponsor for a grant titled \_\_\_\_\_\_\_. As fiscal sponsor, EDCFSC agrees to abide by all federal, state, and local laws and regulations that apply to the management of grant funds and to the work to be undertaken with those funds. The fiscal sponsor organization is responsible for receiving advance payments on behalf of the sponsored organization and making payments either to vendors directly or through a reimbursement agreement with the sponsored organization.

We understand that these federal grant funds cannot be co-mingled with other funds of our organization, and that these funds will be managed through our standard fiscal management system and records as governed by Federal Grant Rules under OMB Circular A-122. We also recognize that this sponsorship may cause our organization to be subject to the audit requirement of OMB Circular A-133.

In return, \_\_\_\_\_\_ Associate Fire Safe Council agrees to manage the project according to the scope of work and within the budget described in the grant proposal and in the agreement with the California Fire Safe Council. \_\_\_\_\_\_ FSC also agrees to abide by all federal, state, and local laws and regulations that apply to the management of grant funds and to the work to be undertaken with those funds and that the project will use the grant funds received to accomplish the ends described in the grant proposal.

Any change in scope or budget must be agreed upon by both EDCFSC and \_\_\_\_\_\_ FSC before submitting a request for change of scope or for an extension of the grant period to the funding agency.

Date:

Date:

By:

By:

Printed Name: \_\_\_\_\_ Title: Chairperson El Dorado County Fire Safe Council P.O. Box 1011 Diamond Springs, CA 95619 Printed Name: \_\_\_\_\_ Title: Chairperson \_\_\_\_\_ FSC

Address